## **SELECTMEN'S MEETING AGENDA**

## Tuesday, May 22, 2012 In the Andrew A. Gala, Jr. Meeting Room Foxborough Town Hall

| <u>TIME</u> | <u>APPOINTMENT</u>  | SUBJECT   |  |
|-------------|---|---|--|
| 7:00 p.m.   | Citizen's Input   |   |  |
|             | Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting |   |  |
| 7:10 p.m.   | Board of Selectmen  | Topic Overview and Initiative 1 – Remote Public Board Participation 2 – Open Meeting Law 3 – Board of Selectmen Open Office Hours |  |
| 7:25 p.m.   | Board of Selectmen  | Town Manager Act Discussion   |  |
| 7:40 p.m.   | Board of Selectmen  | Veterans' Pay Discussion  |  |
| 7:50 p.m.   | Roger Hill, DPW Director<br>Anthony Garro, Beta Group                             | Presentation of Pavement Maintenance<br>Management System   |  |
| 8:20 p.m.   | Board of Selectmen  | Discussion re: Town Counsel Review  |  |
| 8:50 p.m.   | Board of Selectmen  | Board of Selectmen Priorities for FY13  |  |
| 9:10 p.m.   | Executive Session<br>Labor Counsel Leo Peloquin                                   | <ul><li>1 – Firefighter Contract</li><li>2 – Firefighter Grievance</li><li>3 – Review of Executive Session Minutes</li></ul>      |  |

## **ACTION ITEMS**

| 1. | Interoffice                               | 1. | Minutes of April 24, May 1 and May 8, 2012<br>Selectmen's Meetings   |
|----|---|----|--|
| 2. | David Wheeler<br>NPS LLC                  | 2. | Request for (5) One Day Wine and Malt<br>Licenses for the NCAA Lacrosse<br>Championships at Gillette Stadium                                       |
| 3. | Lynn Foell<br>Cable Advisory Committee    | 3. | Resignation from the Cable Advisory Committee  |
| 4. | James Oliver                              | 4. | Request renewal appointment to the Southeastern MA Commuter Rail Task Force to a 1 yr. term expiring June 1, 2013                                  |
| 5. | Joel Wheeler<br>Motorcycles of Manchester | 5. | Change of business location for the Class I<br>Auto License for Motorcycles of<br>Manester from 108 Washington Street<br>to 1000 Washington Street |
| 6. | Debbie Giardino<br>Recreation Director    | 6. | Donation of \$500 from ING to the Recreation Dept. Gift Fund   |
| 7. | John Zdarsky                              | 7. | Hackie License Renewal   |